

# Advertising Request Form

## 2026 English Cocker Spaniel National Championship Catalogs

Your Name: \_\_\_\_\_

Business or Club Name: \_\_\_\_\_

Address to send catalogs: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

☐ Full Page BW \$100      ☐ Open      ☐ Amateur      Total \_\_\_\_\_

☐ Half Page BW \$75      ☐ Open      ☐ Amateur      Total \_\_\_\_\_

☐ Full Page Color\$ 250      ☐ Open      ☐ Amateur      Total \_\_\_\_\_

☐ Half Page Color\$150      ☐ Open      ☐ Amateur      Total \_\_\_\_\_

Catalogs \$12 each      ☐ Open x \_\_\_\_      ☐ Amateur x \_\_\_\_ Total \_\_\_\_\_

**Catalogs are NOT included with the price of your ad. Please purchase separately. Price includes shipping.**



**For bookkeeping purposes, please write 2 separate checks if your ad is running in BOTH national catalogs. Make checks payable to ECSCA NCC & ECSCA NACC. Thank you!**

ECSCA **NCC** check amount. \$ \_\_\_\_\_ ECSCA **NACC** check amount. \$ \_\_\_\_\_

Mail this form with payment to:

**Dede Griffin**

PO Box 95, Roy, MT 59471

dede.gg62@gmail.com

**OR PAY FOR YOUR  
CATALOG AD ONLINE @  
www.Cockernationals.  
com using the drop down  
menu**

**Design Help Available**

Sue Myers

smyers@mia.net

### Full Page Interior

**7.5"H x 4.5"W**

**\$100 • Black & White**

**\$250 • Color Inside  
Front or Inside Back  
Cover & Back Cover**

**Additional  
Catalogs  
\$12 each**

Everyone entered receives a  
copy in their welcome bags

### Half Page Interior

**3.7"H x 4.5"W**

**\$75 • Black & White**

**\$150 • Color  
Inside Front or  
Inside Back Cover**

**Deadline to  
submit camera  
ready ads  
October 1, 2026**