

The 2010 National Cocker Championship will be held this year at **Hanover, Michigan** beginning on Thursday, 10/28/10 until conclusion. We want to extend a personal invitation for **YOU** to become a **NCC Patron for 2010**. Your generous support continues to make the National Cocker Championship the premier event showcasing the best cocker talent from throughout the country.

Please find a list of the four Patron levels and their inclusions:

**GOLD PATRON PLUS – Donation of \$700.00**

- Exclusive Patron Training Vests (2)
- Banquet Dinner (Thursday) for (2) Persons
- Lunches for 3 Days for (2) Persons
- National Event Catalogs (2)
- Acknowledgement in the 2010 National Catalog
- 50% Discount on advertising in the 2010 National Catalog
- 50% Discount on advertising (1-year) [workingcockers.com](http://workingcockers.com)
- “Best Seats in the House” – Priority on Shagging

**GOLD PATRON – Donation of \$400.00**

- Exclusive Patron Training Vest (1)
- Banquet Dinner (Thursday) for (1) Person
- Lunches for 3 Days for (1) Person
- National Event Catalog (1)
- Acknowledgement in the 2010 National Catalog
- 50% Discount on advertising in the 2010 National Catalog
- 50% Discount on advertising (1-year) [workingcockers.com](http://workingcockers.com)
- “Best Seats in the House” – Priority on Shagging

**SILVER PATRON – Donation of \$250.00**

- Banquet Dinner (Thursday) for (1) Person
- National Event Catalog (1)
- Lunches for 3 Days for (1) Person
- Acknowledgement in the 2010 National Catalog
- 25% Discount on advertising in the 2009 National Catalog
- 25% Discount on advertising (1-year) [workingcockers.com](http://workingcockers.com)
- “Best Seats in the House” – Priority on Shagging

**BRONZE PATRON – Donation of \$150.00**

- Banquet Dinner (Thursday) for (1) Person
- National Event Catalog (1)
- Acknowledgement in the 2010 National Catalog
- 10% Discount on advertising in the 2010 National Catalog
- 10% Discount on advertising (1-year) [workingcockers.com](http://workingcockers.com)
- “Best Seats in the House” – Priority on Shagging

Please send your check payable to **ECSCA/NCC 2010 to Sue Wilson 4660 Forman Ave, Toluca Lake, CA 91602**. Of course if you would like to send an additional donation, it would be most appreciated. If you have any questions about the 2010 Patron Program, please let me know. Thank you for your continued, generous support!!

Patron Chair - Sue Wilson [sue@bennettvip.com](mailto:sue@bennettvip.com) (818) 621-7749

## English Cocker Spaniel Club of America Inc. Member Club – AKC

Premium List  
Event # 2010133216



### 10<sup>th</sup> National Cocker Championship Field Trial

#### Open to all English Cocker & Cocker Spaniels

who obtained a placement (1st through 4th) in an OPEN stake at any AKC-licensed English Cocker Spaniel/Cocker Spaniel Field Trial from January, 2008 through October 28<sup>th</sup> 2010, and previous National Championship Winners.

#### The Ringneck Ranch

14904 Hanover Road  
Hanover, Michigan 49241-9763  
517-524-8294  
[www.theringneckranch.com](http://www.theringneckranch.com)

**October 28 – 31, 2010**

*Held under the rules & procedures of the  
American Kennel Club*

## Officers of the ECSCA

**President:** Mrs. Terri Burrows  
**Vice-President:** Ms. Sandra Marr  
**Corresponding Secretary:** Mrs. Kate Romanski  
**Recording Secretary:** Mrs. Sharon Hartshorn  
**Treasurer:** Mrs. Karen Spurlin  
**AKC Delegate:** Ms. Barbara Penny

### Field Trial Committee

**Co-Chairs:** Mr. Dave Barto and Mr. Ernie Hasse  
**Trial Secretary:** Mrs. Rumi Schroeder  
N7447 Irish Road  
Hilbert, Wisconsin 54129  
(920) 853-3041  
fallenwings1@dishmail.net

### Committee Members:

**Nelson Benson, Tom Calabrese, A.R. Ginn, and Tom Ness**

Sue Wilson – **Patron Chair**  
Susan Sarracino-Deihl - **Catalogue Chair**  
Andrea Hasse - **Trophy Chair**  
Steve Collins – **Hospitality Chair**  
Donna Joannides – **Banquet Chair**  
Dennis and Donna Joannides – **Fund Raising Co-Chair**  
Vicki Muller – **Head Marshal**  
Dave Barto – **Merchandise Chair**  
George Kittle – **Emergency Response Coordinator**  
George Kittle, Ernie Haase, Steve Collins – **Grounds Committee**  
Dick Dixon – **Head Shagger**

**Gun Co-Captains:** John Leininger and Dave Proctor  
**Gun Team:** John Dartt, Bob Fink, Vern Knapp,  
Denny Merrey, Don Wagner, and Pete Zuleger.  
**Guns Steward:** Vicki Muller

**Game Steward:** George Kittle  
**Bird Planters:** Dallas Kittle, Drew Goldsmith

**Photographer:** Mark Gebert, Photography by Geeb  
Website - <http://www.geeb.net>, Email - [info@geeb.net](mailto:info@geeb.net)

## Schedule

### Wednesday, October 27<sup>th</sup>, 2010;

Training, 10am thru 2pm at The Ringneck Ranch, cost \$13.00 per bird. Please reserve ahead.  
Annual Field Trial Meeting, Wednesday, October 27<sup>th</sup>, 2010, 3:30pm at the Albion Inn.  
Welcome Dinner Hosted by Purina and NCC, 6:00 pm, Ismon House, 300 South Clinton Street, Albion, Michigan 49224, 517-960-6418.

### Thursday, October 28<sup>th</sup>, 2010

Handlers Meeting 7:30 am  
Trial begins at 8am, Series 1 and 2  
Banquet and Auction, 6:30 pm, Ismon House, 300 South Clinton Street, Albion, Michigan 49224, 517-960-6418 cost \$35.00 per person.

### Friday, October 29<sup>th</sup>, 2010

Continuing Series 3 and 4, starting time 8am.  
Dinner is on your own.

### Saturday, October 30<sup>th</sup>, 2010

Water Test and Series 5, starting time 8am.  
Awards will be presented on site.  
Dinner is on your own.

**Lunch in the Field:** Inge Ferguson will cater lunch in the field Thursday – Saturday, \$8.00/person.

***AKC and ECSCA require that all persons in the field wear blaze orange, not smaller than a cap. Every Effort will be made to recover all game.***

## Prizes

**FIRST PLACE - David Flanagan offers a Sterling Silver Plate with wood base to the winner.** To be won three times by the identical owner(s), not necessarily with the same dog or at consecutive NCC trials.

**The Fallen Wings Trophy** -- offered by Michael and Rumi Schroeder, crystal vase on wood base, to the breeder of the dog or bitch winning the National Cocker Championship. A commemorative replica will be given to the winner for permanent possession.

**\*Possession of the above challenge trophies to remain with the ECSCA until retired.**

**Acme Golden Whistle Award** – offered by the Acme Whistle, presented to the handler of the winning dog.

**First Place** - Crystal Trophy and Plaque.  
Blue Rosette.

**SECOND PLACE** – Crystal Trophy.

**Bramblewood “SECOND BEST” Trophy** - donated by Ernie and Andrea Hasse to the handler of the second place dog.  
Red Rosette.

**THIRD PLACE** – Crystal Trophy and Yellow Rosette.

**FOURTH PLACE** – Crystal Trophy and White Rosette.

**GUNS AWARD** – Crystal Trophy - donated by the Gun Team to the dog they would most like to hunt over and Brown Rosette.

**Certificate of Merit(s)** – Green Rosette.

**Certificate of Completion** - to all dogs that complete the trial.

**BEST AMATEUR in the National Competition** – Trophy.

*All above awards subject to AKC confirmation of trial results*

## JUDGES

**Lynn Miller (43141)**  
6591 SE Cherry Creek Rd  
Franktown, CO 80116

**Chuck Nelson (Z1630)**  
6069 Beckman Rd  
Mazomanie, WI 53860

**Judges Steward:** Sue Rose

## EMERGENCY SERVICES

**Veterinarian: Irwin Animal Hospital 517-629-4981**

902 Irwin Ave., Albion, MI 49224

M, T, TH, F 8am-6pm, Wed 8am – 8pm on call Wed 8 – 10, Fri 8 – 10 Sat 8 - 10  
Outside these hours call MSU Vet Teaching Hospital 517-353-5420 or  
Southwest MI Animal Emergency Hospital in Kalamazoo 269-381-5228

**Fire Department:** Jackson County

To report a fire please call 911

**Police Department:** Jackson County – 911

**Medical Services:** Ambulance Service – call 911

Or Oak Lawn Hospital 269-781-4271

200 N Madison, Marshall, MI 49068

**Emergency coordinator:** George Kittle

## 2010 NCC AUCTION

### Stakes and Entry Fee

Trial will begin at 8 am on Thursday October 28<sup>th</sup> 2010  
Pheasants will be used in all series.

Entries will close at 7:00 CST pm, Monday, October 11, 2010.

Drawing will take place  
8:00 pm CST, Monday October 11, 2010 at  
N7447 Irish Road, Hilbert, Wisconsin 54129.  
Entry fees \$200.00

Mail entries with checks payable to ECSCA/NCC 2010 to:

Rumi Schroeder, Trial Secretary  
N7447 Irish Road  
Hilbert, WI 54129  
(920) 853-3041  
[fallenwings1@dishmail.net](mailto:fallenwings1@dishmail.net)

*In addition; dogs qualifying at the Minnesota Hunting Spaniels Field Trial on October 15<sup>th</sup> and 16<sup>th</sup>, 2010 will be allowed to enter by October 17<sup>th</sup>, 2010 by contacting the NCC FT Secretary. These qualifying dogs will be added to the list accordingly.*

Refunds will be made for dogs withdrawn before the closing date, for bitches in season and for dogs injured, ill or deceased with a signed Veterinarians' certificate.

### Field Trial Headquarters:

#### Albion Inn

27644 C Drive North, Albon, MI 49224

517-629-9411

I-94 @ Exit 121, Take exit 121 and turn left to Albion Inn.

**Motel is Pet Friendly**, The management has kindly waived the pet fee.

Please exercise dogs behind the motel. Mention NCC to get special rate;  
\$59.00 + tax per day, room block will be held until Friday, October 1<sup>st</sup>, 2010.

### Alternate (B&B) Lodging:

Albion Heritage [www.albonheritage.com](http://www.albonheritage.com)

Palmer House Inn [www.palmerhouseinnbnb.com](http://www.palmerhouseinnbnb.com)

Wilde Oaks Guest Suites

[www.bedandbreakfast.com/Michigan-albion-wildoaksguestsuites.html](http://www.bedandbreakfast.com/Michigan-albion-wildoaksguestsuites.html)

**We are asking each club who holds field trials to work collectively & solicit 2 to 3 items for the October 28<sup>th</sup> auction. One item should be higher-priced value, while the other(s) can be of moderate value (\$150.00 or less). Individuals not associated with clubs are also encouraged to donate.**

Club presidents and/or secretaries should contact Donna Joannides at 303-910-4243 or [dpagano@scinetwork.com](mailto:dpagano@scinetwork.com) with description/value of items by October 10<sup>th</sup>.

Thus far, we have received a high-quality women's bracelet, a great photography package, and 4-greens fees & carts at a quality private golf club. Other ideas might be a fine wine basket, guided hunting/fishing trips, sporting art, handmade fishing rods, bird carriers, walking sticks, dog training equipment, vacation condo or hunting cabin use, or antique guns.

### 2010 SERIES SPONSORS

Clubs and individuals can also assist in soliciting businesses or individuals to sponsor one or all of the 6 series of the NCC. Each sponsor will have a personalized sign placed at the start of the sponsored series and be recognized in the catalogue. Cost is \$300 for a single series or \$500 for all six series. If monies and sponsor forms is received prior to September 15<sup>th</sup>, prices are discounted to \$250 & \$400, respectively. Sponsor forms are available on [www.fieldcocker.com](http://www.fieldcocker.com) and [www.workingcocker.com](http://www.workingcocker.com). Mail form and check to **John Leininger at 6650 Hamilton Road, Middleton OH, 45044. You may reach John at 513-398-9778 or [leininger@fuse.net](mailto:leininger@fuse.net)**

This is a great way to support the English Cocker Field dogs while gaining exposure for the sponsoring organization. Good candidates for sponsors might be Kennels or Breeders, Hunt Clubs, Veterinary practices, sporting goods and local retailers, Cocker Clubs or other sporting clubs, etc.

Thank you, in advance, for your help! Your participation helps keep entry fees at a reasonable level so all qualifiers can participate.

### 2010 Catalog Advertising

Rates for Full Page (4" width x 7" height)  
Color Ad for back cover (already reserved) \$300.00  
Color Ad for inside cover \$250.00  
Color Ad \$150.00  
Black & White Ad \$100.00

Rates for Half Page (4" width x 3" height)  
Black & White Ad \$60.00  
Rates for Business Card \$25.00

Rates for Patrons for advertising in the 2010  
NCC catalogue - Gold Patron 50% discount on advertising  
Silver Patron - 25% discount on advertising  
Bronze Patron - 10% discount on advertising

\*One photo with ad, clear photos or electronic (Rif, jpeg, gif, pdf) camera ready. Payment must be included with ad. Please make check payable to ECSCA/ NCC 2010. If you have any questions don't hesitate to call.

**Deadline for ads is October 6, 2010.**

**Please send to:**

**Susan Sarracino – Deihl  
N84 W 19194 Menomonee Ave.  
Menomonee Falls, WI 53051  
Email [Saracen@wi.rr.com](mailto:Saracen@wi.rr.com)**

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

*Note: This Entry Form Must Be Completed in Full*

**English Cocker Spaniel Club of America  
2010 National Cocker Championship Field Trial  
October 28<sup>th</sup> – 31<sup>st</sup>, 2010  
Ringneck Ranch, Hanover, Michigan**

I SUBMIT \$200 for entry fees.

EVENT # 202010133216

NAME OF DOG (Print)	CALL NAME	
A.K.C. Reg Number	or A.K.C. Litter Number (If Dog Not Reg.)	
Or Foreign Reg. No.	And Country of Registry	
Breed Birth	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>	Date of
Sire		
Dam		
Breeder		
Name of Actual Owner (Print)		
Owner's Address		
City	State	Zip Code
Name of Owners Agent/Handler (Print)		
Phone	Email	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this trial, and by any additional rules and regulations appearing in the premium list for this trial, and entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or show secretary and the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and/or this club and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, published policies and guidelines. The Rules Applying to Registration and Discipline, as well as other rules, published policies and guidelines are available at [www.akc.org](http://www.akc.org).

SIGNATURE of Owner or His Agent  
Duly Authorized to Make this Entry

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

*Note: This Entry Form Must Be Completed in Full*

**English Cocker Spaniel Club of America  
2010 National Cocker Championship Field Trial  
October 28<sup>th</sup> – 31<sup>st</sup>, 2010  
Ringneck Ranch, Hanover, Michigan**

I SUBMIT \$ 200 for entry fees.

EVENT # 2010133216

NAME OF DOG (Print)	CALL NAME	
A.K.C. Reg Number	or A.K.C. Litter Number (If Dog Not Reg.)	
Or Foreign Reg. No.	And Country of Registry	
Breed Birth	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>	Date of
Sire		
Dam		
Breeder		
Name of Actual Owner (Print)		
Owner's Address		
City	State	Zip Code
Name of Owners Agent/Handler (Print)		
Phone	Email	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this trial, and by any additional rules and regulations appearing in the premium list for this trial, and entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or show secretary and the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and/or this club and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, published policies and guidelines. The Rules Applying to Registration and Discipline, as well as other rules, published policies and guidelines are available at [www.akc.org](http://www.akc.org).

SIGNATURE of Owner or His Agent  
Duly Authorized to Make this Entry

**Cocker Field Community Annual High Point Awards**

*Points start accumulating with the 1st trial after the previous years' NCC and ending with the NCC placements.*

**High Point Dog in the Open All-Age Stakes** - A perpetual trophy, donated by *Spaniels n the Field*, in commemoration of "Puppie"; who inspired a journey into the Sporting Dog world. The Trophy to be retained by the winning owner for one year.

**High Point Dog in the Amateur-All Age Stakes** – Trophy

**High Point Dog in the Puppy Stakes** - Trophy

**The High Point Handler in the Open All-Age Stakes** -- Trophy

**High Point Handler in the Amateur All-Age Stakes** - Trophy

**DUNGARVENS READY-TEDDY Challenge Award** - It is for the **high point lady handler** in the NATION. It combines both Open and Amateur points for a given year. The award is being given in memory of Mrs. Wilhelmina Garvan and Mrs. Ruth Greening. The history of this award was that it was designated for the best lady handler in the Cocker National. The award was initiated by "Billie" Garvan and won three times in a row by Mrs. Greening. It was retired in 1958. The award is being made possible thru the generosity of Mrs. Noel Cacchio, "Billie's" daughter, and Miss Mykenzie Lea Cotiaux. It is to honor those lady handlers of the past, present and future and their accomplishments afield. The Trophy to be retained by the winner for one year.

**Harold Bixby Award** – Trophy, The Harold S. Bixby Service Award is given to this year's recipient, who has continuously, unselfishly and distinctly give of them self to advance the cause of English Cockers in the field, and exemplifies the high standards set by Harold S. Bixby.

**Please return this order form with your entries.**

\_\_\_\_\_ Entries X \$ 200.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Training Birds X \$13.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Welcome Dinner X \$ 0 = \$ \_\_\_\_\_

\_\_\_\_\_ Banquet Dinner X \$35.00= \$ \_\_\_\_\_

Are you a Patron *yes or no if yes what level:*

\_\_\_\_\_

Those ordering Banquet meals:

First Course choice

- \_\_\_\_\_ Beef Vegetable Soup
- \_\_\_\_\_ Broccoli Cheese Soup
- \_\_\_\_\_ Tossed Salad

Main Course choice

- \_\_\_\_\_ Prime Rib
- \_\_\_\_\_ Stuffed Chicken Breast

Pre-Paid Lunches

\_\_\_\_\_ Thursday X \$8.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Friday X \$8.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Saturday X \$8.00 = \$ \_\_\_\_\_

I want to be a Patron, Level \_\_\_\_\_

= \$ \_\_\_\_\_

**Total = \$ \_\_\_\_\_**