

# North Dakota SPORTING SPANIEL CLUB



## **AKC Licensed Cocker Spaniel Field Trial**

Open to all AKC Cocker Spaniels

***Event # 2010506403: Saturday and Sunday April 17&18, 2010***

***Saturday April 17, 2010, Open All Age / Puppy stakes***

***Sunday April 18, 2010 Amateur Stakes***

***Brown Farm***

***16001 48<sup>th</sup> Ave. S.E. Menoken, ND 58558***

***This Field Trial is held under the Rules of the Procedures of the American Kennel Club.***

**THANK YOU**  
THE NDSSC THANKS  
**HOB AND LISA BROWN**  
FOR USE OF THEIR GROUNDS FOR OUR  
FIELD TRIAL.

**NORTH DAKOTA SPORTING SPANIEL CLUB**  
WELCOMES YOU  
VISIT OUR WEB SITE  
[WWW.NDSSC.COM](http://WWW.NDSSC.COM)

**~Lunch and refreshments available both days  
At a nominal cost~**

**~Hotel headquarters~**

**Ramada Limited  
3808 E. Divide  
I-94 & Exit 159  
1-800-554-7077**

# *Stakes, Schedule & Entry Fees*

Event # 2010506403

Open All Age Stake: Saturday April 17, 2010  
Puppy Stakes Saturday April 17, 2010 following 2<sup>nd</sup> Series of Open  
Amateur Cocker Spaniel Field Trial Sunday April 18, 2010

**8:00 A.M. START**

**Entry \$95.00 Open/Amateur  
Puppy \$30.00**

## **Judges**

**Open Judges:** Raymond Nault and Michael Wallace  
Puppy Judges: Bethann Whiley and Ralph Mowder

## **COURSE AND BIRDS**

Chukar partridge and or pheasant for Open All Age Stakes

## **PRIZES**

Standard AKC ribbons to all placing dogs.  
Trophies to first place in each stake.

## **OFFICERS**

President- Robin Putnam, 6400 158<sup>th</sup> St. SE Menoken, ND 58558  
Vice President-Daniel Murray, 1998 N 20<sup>th</sup> St. Bismarck, N.D. 58501  
Secretary-Mike Donahue, 2947 Smokey Lane, Bismarck, ND 58504  
Treasurer-Rod Beck, 1983 Billings Drive, Bismarck, ND 58504

## **FIELD TRIAL COMMITTEE**

Chairperson- Daniel Murray, 1998 N 20<sup>th</sup> St. Bismarck, N.D. 58501  
Secretary- Nelson Benson 215 Laredo Dr. Bismarck, N.D. 58504

Rod Beck, Nelson Benson, , Tom Ness, Mike Donahue, Tim Brosz

## **MAIL ENTRIES WITH FEES TO:**

Nelson Benson, Field Trial Secretary,  
215 Laredo Dr.,  
Bismarck, N.D. 58504

Make all checks payable to NDSSC

Entries will close at 7:00pm (CDT), Thursday, April 08, 2010 with the Field Trial Secretary at 215 Laredo Dr. Bismarck, N.D. 58504

Drawing will take place at 7:00pm (CDT) Thursday April 8, 2010 at the same address.

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

**Note: This Entry Form Must Be Completed in Full  
FOR A.K.C. LICENSED Cocker Spaniel Field Trial  
North Dakota Sporting Spaniel Club.**

**Event # 2010506403**

**Saturday / Sunday, April 17,18, 2010**

I Submit \$	For Entry Fees	Stake:
Name of Dog:		Call Name
AKC Reg. No	Or AKC Litter No.	
Or Foreign Reg. No.	And Country of Registry	
Breed: English Springer Spaniel	Male	Female
Date of Birth		
Sire		
Dam		
Breeder		
Name of Actual Owner:		
Owner's Address:		
City:	State:	Zip:
Name of Handler:		
<p>I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this trial, and by any additional rules and regulations appearing in the premium list for this trial, and entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or show secretary and the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.</p> <p>Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and/or this club and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, published policies and guidelines. The Rules Applying to Registration and Discipline, as well as other rules, published policies and guidelines are available at <a href="http://www.akc.org">www.akc.org</a>.</p>		
SIGNATURE of owner or His Agent		
Address of Agent (if Any)		
City:	State:	Zip
e-Mail		