

**EVENT #2008617005**

**SCSSC Gorman California Field Trial  
Premium List Open All-Age**

Open to English Cocker and Cocker Spaniels

**Southern California Sporting Spaniel Club**  
AKC Licensed Field Trial



**High Desert Hunt Club ~ Gorman, California**  
**Saturday, March 22, 2008**

This Field Trial is held under the  
Rules and Procedures of the American Kennel Club.

**Entries will close Friday, March 07, 2008 6:00PM (PDT)**

Drawing to take place at 7:00PFRiday 3/07/08 at the address of the field trial secretary.

**Send or deliver entries to field trial secretary with checks (US funds only) payable to: Southern California Sporting Spaniel Club c/o Sue Wilson ~ 4660 Forman Avenue, Toluca Lake, CA 91602 ~ PH (818) 621-7749 E-Mail: sue@bennettvip.com**

**Open All-Age Judges:**

**David Jones (Z5430)** 161 River Ranch Rd, Tivoli, TX  
**Robert Griffin (62738)** P O Box 801 West Yellowstone, MT

**Puppy Stake Judges:**

**Dominique Savoie (Z6771)** 4750 Eden Rd, Bozeman, MT  
**Tawney Crawford** 2613 Stonecrest Ln, Olympia, WA

**Steward of the Beat: Alan Wilson**

**Gun Captain: Dan Hale**

**Marshall: Leslie Donnelly**

**Game Steward : Tom Donnelly – Terry Lewis**

**Veterinarian on call:** Diane Cosko DVM Mountain Aire Veterinary  
Hospital 837 Lebec Rd, Frazier Park, CA PH: 661-248-7387

**Stake and Entry Fee: \$100.00 (Open All-Age) \$35.00 (Puppy)**

Open All-Age Stake

Date and Time: 3/22/08 8:00AM - Chuckar will be used.

Water Stake: Following 3<sup>rd</sup> Series at the discretion of the field trial committee

Puppy Stake - Date and time: 3/22/08 Following 2<sup>nd</sup> series of the Open All-Age Stake  
Pigeon and/or Chuckar

**Notice:** AKC, SCSSC & HDHC require that all persons in the field wear blaze  
**orange**, not smaller than a hat.

**Refund Policy**

Entry fees will be refunded only for: 1.) bitch in season with a letter from a  
veterinarian, 2.) a dog that is injured, ill or dies with a letter from a veterinarian.

**Officers of the Club:** Mark Thorpe (Pres) Terry Lewis (VP) Debby Higgins  
(Sec) Sue Wilson (Treasurer)

**Field Trial Committee:** Terry Lewis (Chair), Paul McGagh, Vicky Thomas,  
Alan Wilson, Tom Donnelly, Leslie Donnelly

**Prizes:** Trophy to first place dog. Standard AKC Rosettes to all placing dogs

**Field Trial Headquarters:** Best Rest Inn  
51541 N Peace Valley Rd, Lebec, CA 93243  
PH: 661-248-2700

**Directions to Headquarters:**

Take I-5 north from Los Angeles. Take the Frazier Park exit. From the exit turn left. Turn left at the Flying J gas station. Motel is adjacent.

**RVs:**

There is RV camping allowed at the High Desert Hunt Club for a fee of \$10.00 per night. Camping is only allowed in the parking area adjacent to the Clubhouse. There is no water and no hook-ups.

**Training:**

**We will not be holding a training day.**

**Meals:**

Lunch will be served at the trial grounds and is included in the cost of the entry fee for participants. Non-participant cost will be \$5.00.

Welcome Dinner at Los Pinos Mexican Restaurant on Thursday 3/20 6:30PM Cost: \$20.00 per person. No host bar.

Banquet Dinner at High Desert Hunt Club clubhouse on Saturday 3/22 6:30PM Cost: \$35.00 per person. No host bar.

**Running Order:**

Will be sent by e-mail if you provide us with your e-mail address. It will also be posted on fieldcocker.com and workingcocker.com

**Field Trial Grounds:**

This event will be held at the [High Desert Hunt Club](#). Please visit their website for detailed directions. Maps will be available at the trial headquarters. **NO SMOKING** will be allowed on the grounds.



EVENT #20086170005  
**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
*Note: This Entry Form Must Be Completed in Full*  
**FOR FIELD TRIALS/HUNTING TEST**  
**Southern California Sporting Spaniel Club**  
 AKC Licensed Event  
 Saturday, March 22, 2008  
 High Desert Hunt Club, Gorman, CA

I SUBMIT \$\_\_\_\_\_ for entry fees. Enter in \_\_\_\_\_ Stake.

<b>NAME OF DOG (Print)</b>	
<b>CALL NAME</b>	
<b>AKC Reg. Number</b>	<b>Or AKC Litter # (If Dog Not Reg.)</b>
<b>Or Foreign Reg. Number</b>	<b>And Country Of Registry</b>

**Breed** \_\_\_\_\_ | **Male**  **Female**  | **Date of Birth** \_\_\_\_\_  
**Sire** \_\_\_\_\_

**Dam** \_\_\_\_\_

**Breeder** \_\_\_\_\_

**Name of Actual Owner (Print)**

<b>City</b> _____	<b>State</b> _____	<b>Zip Code</b> _____
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**Name of Handler (Print)** \_\_\_\_\_

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the Rules and Regulations of the American Kennel Club governing this Field Trial or Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

**SIGNATURE of owner or His Agent**  
 Duly Authorized to Make This Entry \_\_\_\_\_

**Address of Agent (If Agent Signs Above Line for Owner)** \_\_\_\_\_  
**Street** \_\_\_\_\_

**City:** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

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