

EVENT #2008617004

**SCSSC Gorman California Field Trial
Premium List Open All-Age**

Open to English Cocker and Cocker Spaniels

Southern California Sporting Spaniel Club
AKC Licensed Field Trial



High Desert Hunt Club ~ Gorman, California
Friday, March 21, 2008

This Field Trial is held under the
Rules and Procedures of the American Kennel Club.

Entries will close Friday, March 07, 2008 6:00PM (PDT)

Drawing to take place at 7:00PFRiday 3/07/08 at the address of the field trial secretary.

Send or deliver entries to field trial secretary with checks (US funds only) payable to: Southern California Sporting Spaniel Club c/o Sue Wilson ~ 4660 Forman Avenue, Toluca Lake, CA 91602 ~ PH (818) 621-7749 E-Mail: sue@bennettvip.com

Open All-Age Judges:

David Jones (Z5430) 161 River Ranch Rd, Tivoli, TX
Robert Griffin (62738) P O Box 801 West Yellowstone, MT

Puppy Stake Judges:

Dominique Savoie (Z6771) 4750 Eden Rd, Bozeman, MT
Tawney Crawford 2613 Stonecrest Ln, Olympia, WA

Steward of the Beat: Alan Wilson

Gun Captain: Dan Hale

Marshall: Leslie Donnelly

Game Steward : Tom Donnelly – Terry Lewis

Veterinarian on call: Diane Cosko DVM Mountain Aire Veterinary
Hospital 837 Lebec Rd, Frazier Park, CA PH: 661-248-7387

Stake and Entry Fee: \$100.00 (Open All-Age) \$35.00 (Puppy)

Open All-Age Stake

Date and Time: 3/21/08 8:00AM - Chuckar will be used.

Water Stake: Following 3rd Series at the discretion of the field trial committee

Puppy Stake - Date and time: 3/21/08 Following 2nd series of the Open All-Age Stake
Pigeon and/or Chuckar

Notice: AKC, SCSSC & HDHC require that all persons in the field wear blaze
orange, not smaller than a hat.

Refund Policy

Entry fees will be refunded only for: 1.) bitch in season with a letter from a
veterinarian, 2.) a dog that is injured, ill or dies with a letter from a veterinarian.

Officers of the Club: Mark Thorpe (Pres) Terry Lewis (VP) Debby Higgins
(Sec) Sue Wilson (Treasurer)

Field Trial Committee: Terry Lewis (Chair), Paul McGagh, Vicky Thomas,
Alan Wilson, Tom Donnelly, Leslie Donnelly

Prizes: Trophy to first place dog. Standard AKC Rosettes to all placing dogs

Field Trial Headquarters: Best Rest Inn
51541 N Peace Valley Rd, Lebec, CA 93243
PH: 661-248-2700

Directions to Headquarters:

Take I-5 north from Los Angeles. Take the Frazier Park exit. From the exit turn left. Turn left at the Flying J gas station. Motel is adjacent.

RVs:

There is RV camping allowed at the High Desert Hunt Club for a fee of \$10.00 per night. Camping is only allowed in the parking area adjacent to the Clubhouse. There is no water and no hook-ups.

Training:

We will not be holding a training day.

Meals:

Lunch will be served at the trial grounds and is included in the cost of the entry fee for participants. Non-participant cost will be \$5.00.

Welcome Dinner at Los Pinos Mexican Restaurant on Thursday 3/20 6:30PM Cost: \$20.00 per person. No host bar.

Banquet Dinner at High Desert Hunt Club clubhouse on Saturday 3/22 6:30PM Cost: \$35.00 per person. No host bar.

Running Order:

Will be sent by e-mail if you provide us with your e-mail address. It will also be posted on fieldcockers.com and workingcocker.com

Field Trial Grounds:

This event will be held at the High Desert Hunt Club. Please visit their website for detailed directions. Maps will be available at the trial headquarters. **NO SMOKING** will be allowed on the grounds.



EVENT #20086170004
OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM
Note: This Entry Form Must Be Completed in Full
FOR FIELD TRIALS/HUNTING TEST
Southern California Sporting Spaniel Club
 AKC Licensed Event
 Friday, March 21, 2008
 High Desert Hunt Club, Gorman, CA

I SUBMIT \$ _____ for entry fees. Enter in _____ Stake.

NAME OF DOG (Print)	
CALL NAME	
AKC Reg. Number	Or AKC Litter # (If Dog Not Reg.)
Or Foreign Reg. Number	And Country Of Registry

Breed _____ Male Female Date of Birth _____

Sire _____

Dam _____

Breeder _____

Name of Actual Owner (Print)

City _____ State _____ Zip Code _____

Name of Handler (Print)

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the Rules and Regulations of the American Kennel Club governing this Field Trial or Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

SIGNATURE of owner or His Agent
 Duly Authorized to Make This Entry _____

Address of Agent _____ Phone _____
 (If Agent Signs Above Line for Owner)
 Street _____

City: _____ State _____ Zip _____

EVENT #20086170004
OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM
Note: This Entry Form Must Be Completed in Full
FOR FIELD TRIALS/HUNTING TEST
Southern California Sporting Spaniel Club
 AKC Licensed Event
 Friday, March 21, 2008
 High Desert Hunt Club, Gorman, CA

I SUBMIT \$ _____ for entry fees. Enter in _____ Stake.

NAME OF DOG (Print)	
CALL NAME	
AKC Reg. Number	Or AKC Litter # (If Dog Not Reg.)
Or Foreign Reg. Number	And Country Of Registry

Breed _____ Male Female Date of Birth _____

Sire _____

Dam _____

Breeder _____

Name of Actual Owner (Print)

City _____ State _____ Zip Code _____

Name of Handler (Print)

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the Rules and Regulations of the American Kennel Club governing this Field Trial or Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

SIGNATURE of owner or His Agent
 Duly Authorized to Make This Entry _____

Address of Agent _____ Phone _____
 (If Agent Signs Above Line for Owner)
 Street _____

City _____ State _____ Zip _____